

**8TH JUDICIAL DISTRICT COURT  
RAINS COUNTY CIVIL HEARING 8TH DOCKET  
THURSDAY, JUNE 05, 2025**

| <b>Case Num</b>   | <b>File Date</b>          | <b>Style of Case</b>            | <b>Per</b> | <b>Person Name</b>  | <b>Fax</b>   |
|-------------------|---------------------------|---------------------------------|------------|---------------------|--------------|
| <b>7536</b>       | <b>11/27/02</b>           | <b>BEGGS, ELISHA DAWN</b>       | P-ATT      | NO SERVICE          |              |
|                   |                           | <b>BEGGS-HINES, JESSICA COL</b> | P-ATT      | NO ANSWER           |              |
|                   |                           | <b>CHILD</b>                    | P-ATT      | HARRY WEAVER        | 903-533-1191 |
|                   |                           | <b>V. GOWIN, BRANDON DALE</b>   | R-ATT      | PHILIP D. ALEXANDER | 903-473-3069 |
| <b>Case Type:</b> | PARENT-CHILD NO DIVORCE   |                                 |            |                     |              |
| <b>Reason:</b>    | <b>M/REVOKE</b>           |                                 |            |                     |              |
| <b>Time:</b>      | 09:00am                   |                                 |            |                     |              |
| <b>Comments:</b>  | FILED 10/9/24             |                                 |            |                     |              |
| <b>9191</b>       | <b>06/30/11</b>           | <b>JOHNSON, CHRISTINE ENGLI</b> | P-ATT      | NO ANSWER           |              |
|                   |                           | <b>OFFICE OF THE ATTORNEY G</b> | P-ATT      | HARRY WEAVER        | 903-533-1191 |
|                   |                           | <b>V. GARNER, SHANE ALLEN</b>   | R-ATT      | NO SERVICE          |              |
|                   |                           |                                 |            |                     |              |
| <b>Case Type:</b> | TITLE IV-D: SUPPORT ORDER |                                 |            |                     |              |
| <b>Reason:</b>    | <b>M/ENFORCE</b>          |                                 |            |                     |              |
| <b>Time:</b>      | 09:00am                   |                                 |            |                     |              |
| <b>Comments:</b>  | AG FILED 11/26/24         |                                 |            |                     |              |
| <b>11858</b>      | <b>04/25/25</b>           |                                 | P-ATT      | TODD SHAPIRO        | 972-423-0077 |
|                   |                           | <b>V.</b>                       | R-ATT      | TODD SHAPIRO        | 972-423-0077 |
| <b>Case Type:</b> | EXPUNCTION                |                                 |            |                     |              |
| <b>Reason:</b>    | <b>FINAL</b>              |                                 |            |                     |              |
| <b>Time:</b>      | 09:00am                   |                                 |            |                     |              |
| <b>Comments:</b>  |                           |                                 |            |                     |              |